

# Community Services Committee Meeting

#### Chairman

LAWRENCE MCELYNN

#### **Vice Chairman**

LOGAN CUNNINGHAM

#### **Committee Members**

GERALD DAWSON YORK GLOVER ALICE HOWARD

#### **Interim County Administrator**

**ERIC GREENWAY** 

#### **Clerk to Council**

SARAH W. BROCK

## **Staff Support**

CHARLES ATKINSON
PHIL FOOT

#### **Administration Building**

Beaufort County Government Robert Smalls Complex 100 Ribaut Road

#### Contact

Post Office Drawer 1228
Beaufort, South Carolina 29901-1228
(843) 255-2180
www.beaufortcountysc.gov

# **Community Services Committee Agenda**

Monday, April 05, 2021 at 2:00 PM

[This meeting is being held virtually in accordance with Beaufort County Resolution 2020-05]

ALL OF OUR MEETINGS ARE AVAILABLE FOR VIEWING ONLINE AT WWW.BEAUFORTCOUNTYSC.GOV AND CAN ALSO BE VIEWED ON HARGRAY CHANNELS 9 AND 114, COMCAST CHANNEL 2, AND SPECTRUM CHANNEL 1304

- 1. CALL TO ORDER
- PLEDGE OF ALLEGIANCE
- 3. PUBLIC NOTIFICATION OF THIS MEETING HAS BEEN PUBLISHED, POSTED, AND DISTRIBUTED IN COMPLIANCE WITH THE SOUTH CAROLINA FREEDOM OF INFORMATION ACT
- 4. APPROVAL OF AGENDA
- APPROVAL OF MINUTES- March 1, 2021

#### **AGENDA ITEMS**

- 6. A PRESENTATION BY BEAUFORT JASPER HAMPTON COMPREHENSIVE HEALTH SERVICES, INC CONCERNING ORGANIZATIONAL COVID-19 UPDATE & VACCINATION EFFORTS, SUPPLEMENTAL FUNDING FOR FY2021, AND ADDITIONAL FUNDING REQUEST FOR FY2022.
- 7. EMS DEPARTMENTAL UPDATE FOR CALENDAR YEAR 2020
- 8. A DISCUSSION TO PROVIDE AN UPDATE ON DSN EARLY INTERVENTION PROGRAM ACTIVITIES.
- A DISCUSSION TO PROVIDE STATUS OF DISTANCE LEARNING GRANTS
- 10. RESOLUTION TO COMMISSION AN ANIMAL SERVICE OFFICER
- 11. A RESOLUTION ACCEPTING THE DONATION OF PLAYGROUND EQUIPMENT FROM THE DAUFUSKIE ISLAND COUNCIL AND AUTHORIZING THE COUNTY ADMINISTRATOR TO EXECUTE DOCUMENTATION ASSOCIATED WITH THE ACCEPTANCE OF THE DONATION

#### **BOARDS AND COMMISSIONS**

12. RECOMMENDATION TO THE GOVERNOR'S OFFICE FOR THE REAPPOINTMENT OF PAMELA BRANDON-HENNIGH TO THE DISABILITIES AND SPECIAL NEEDS BOARD

2nd TERM DISTRICT 3 (EXPIRES 2025) 1st TERM – 2017

#### **CITIZEN COMMENTS**

### 13. CITIZENS MAY JOIN VIA ZOOM USING THE LINK AND MEETING INFORMATION BELOW:

# **MEETING LINK**

Meeting number (access code): 160 846 4760

Password: BC123

(ANYONE who wishes to speak during the Citizen Comment portion of the meeting will limit their comments to no longer than (3) minutes ( a total of 15 minutes) and will address Council in a respectful manner appropriate to the decorum of the meeting, refraining from the use of profane, abusive, or obscene language)

14. ADJOURNMENT